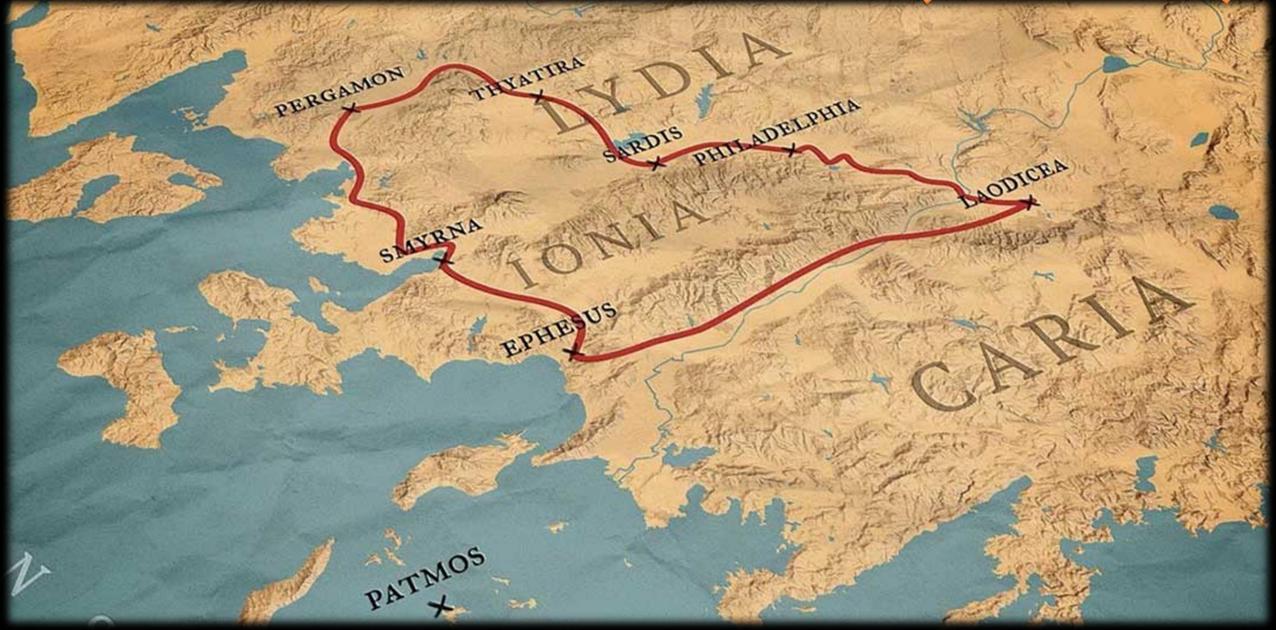


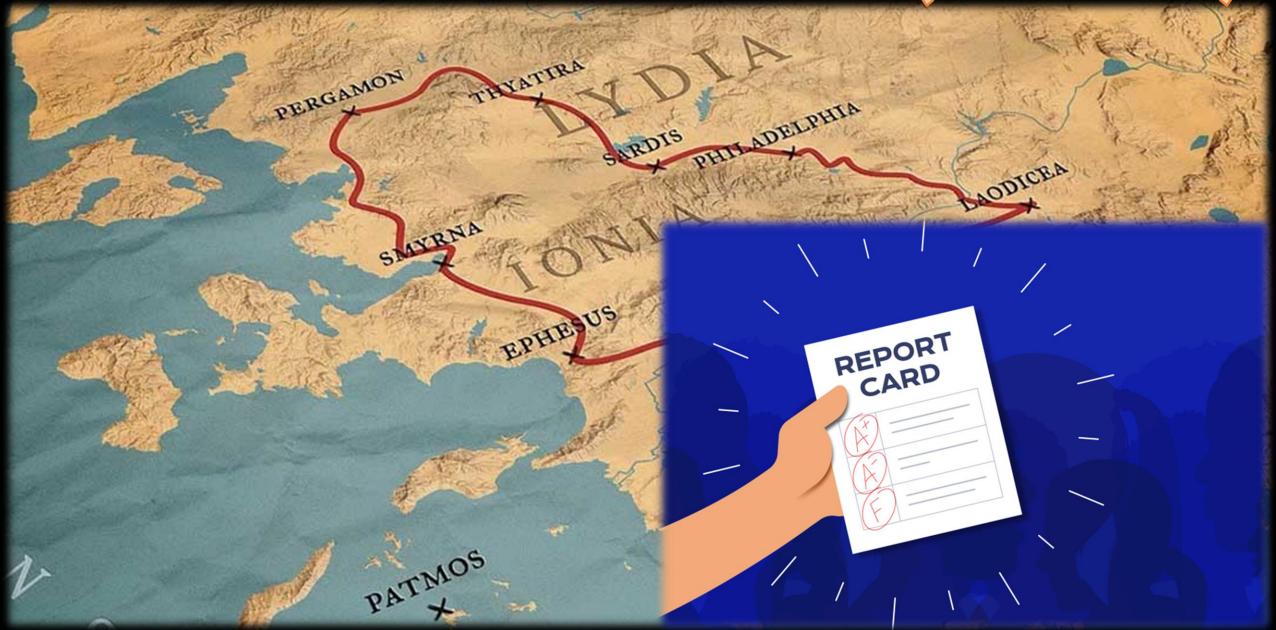


7 Letters for 7 Churches (Rev 2-3)

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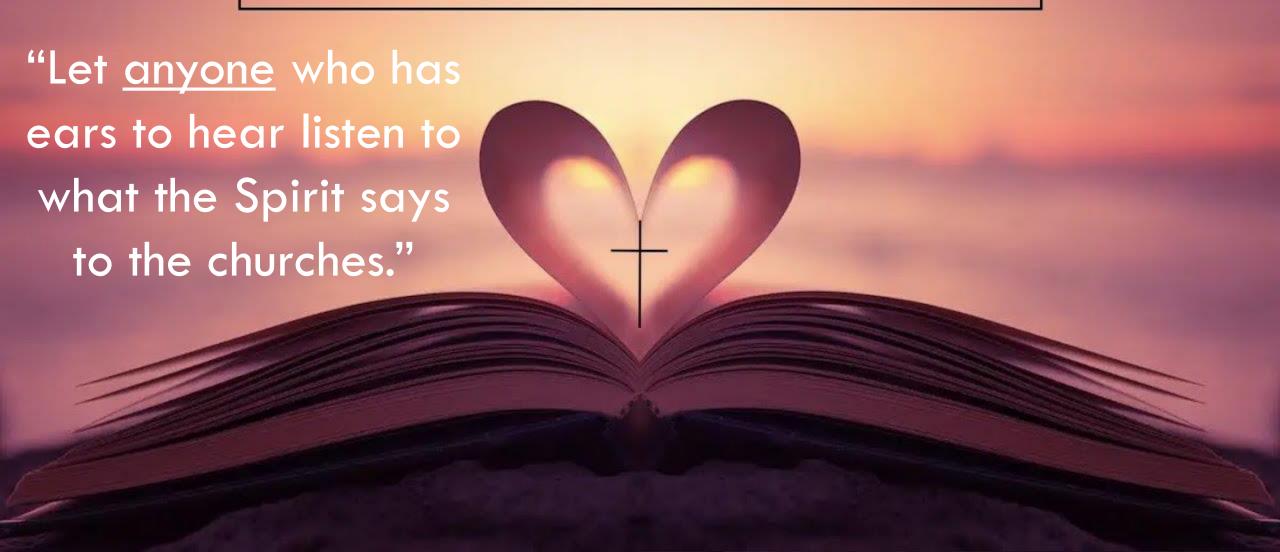


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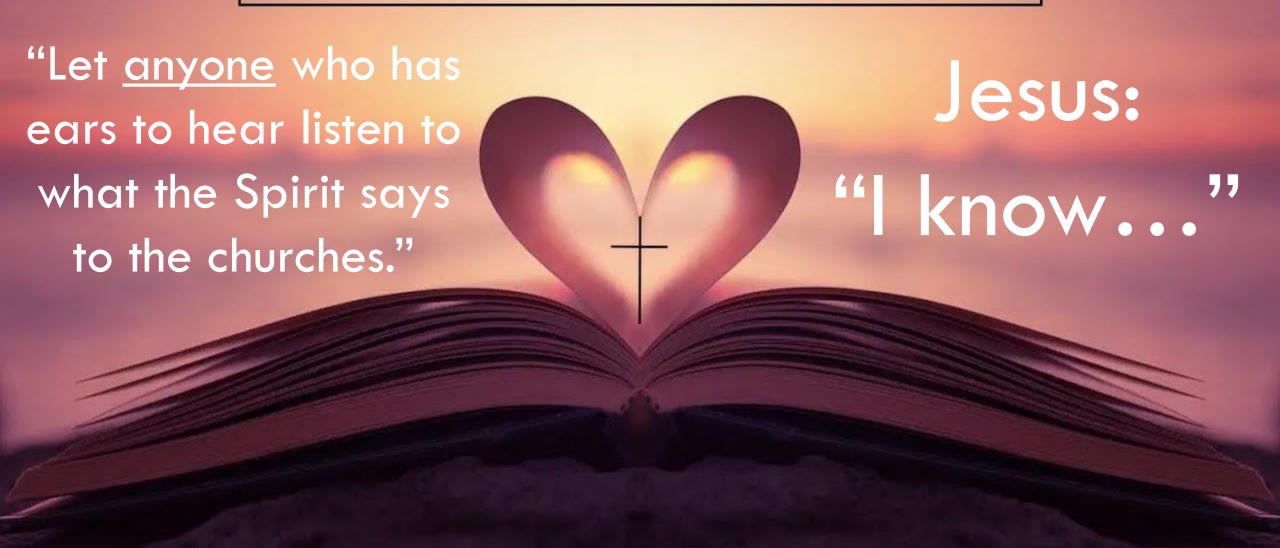




Speaking the Truth in Love



Speaking the Truth in Love

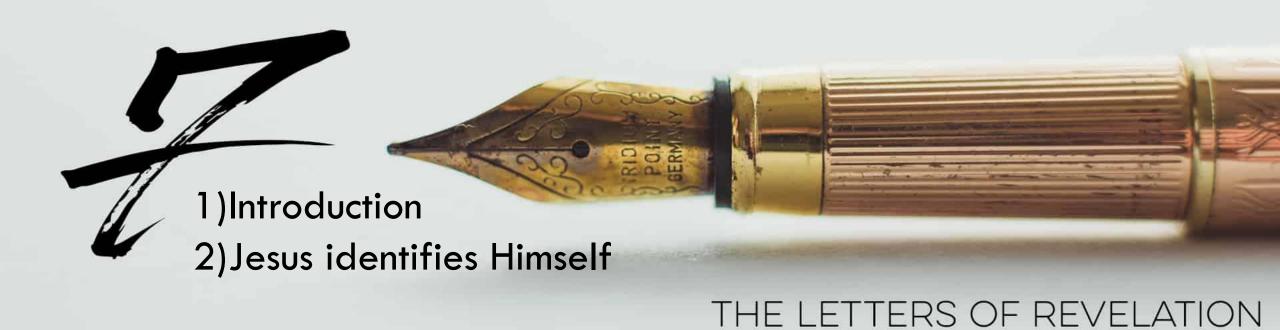


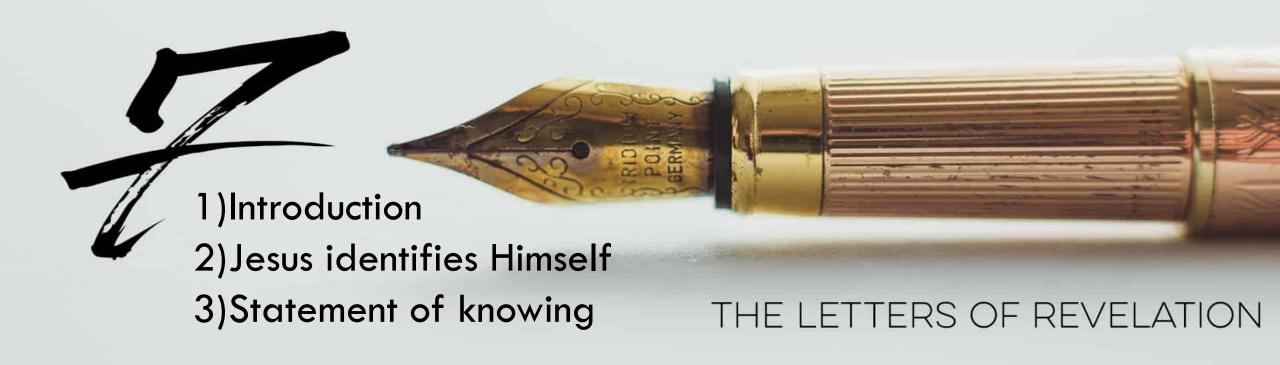


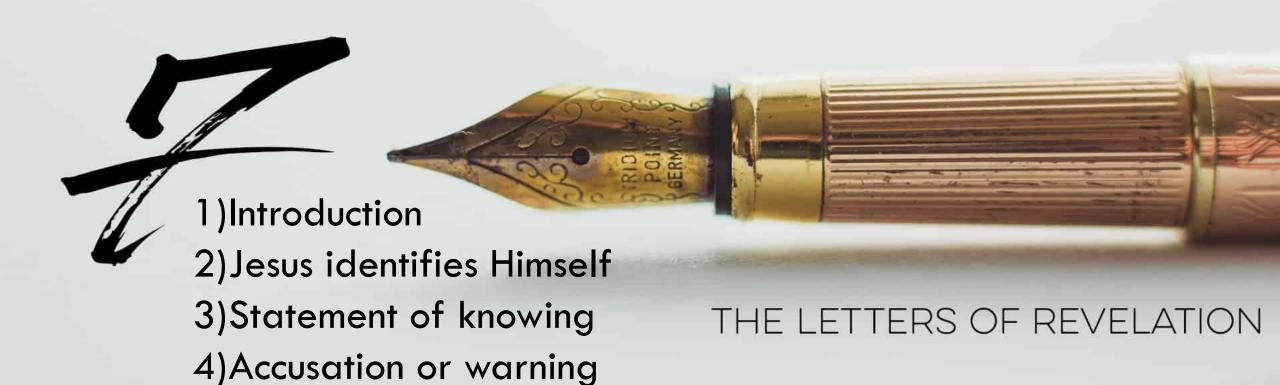
THE LETTERS OF REVELATION

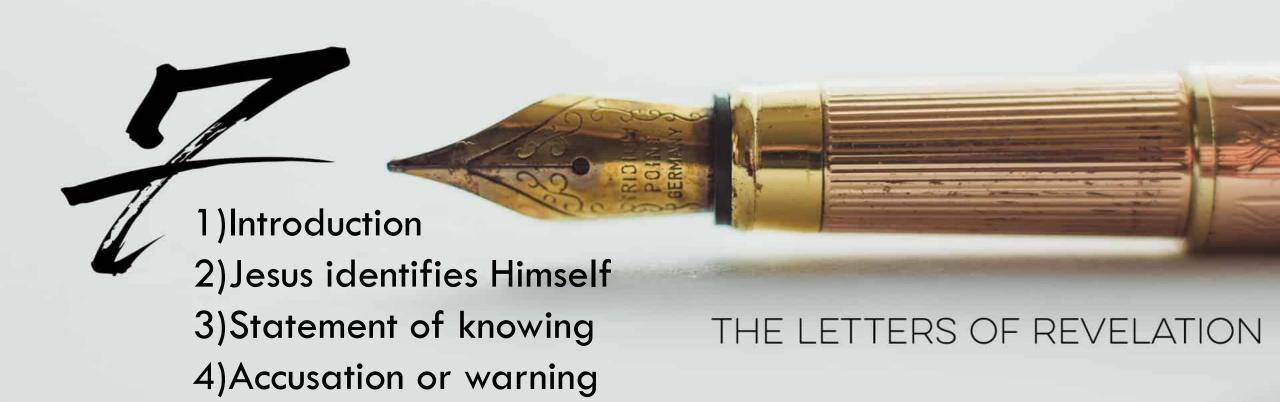


THE LETTERS OF REVELATION

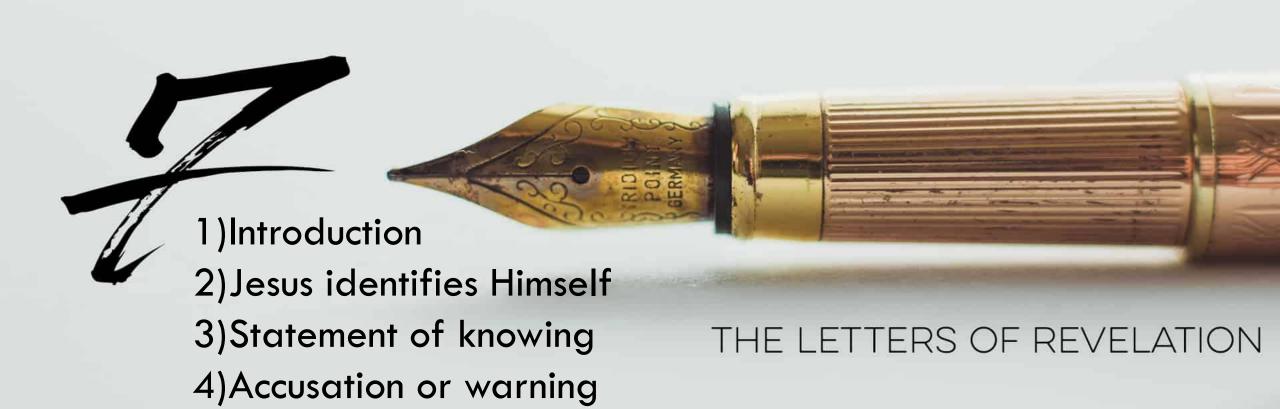








5)Call to listen



6) Promise to "the one who conquers"

5)Call to listen



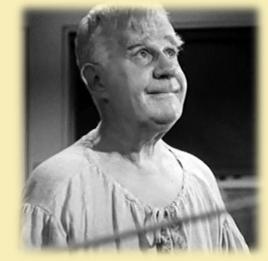
•Vs 1a



- •Vs 1a
- •"Write to the angel of the church in Ephesus:"



- •Vs 1a
- •"Write to the angel of the church in Ephesus:"





- •Vs 1a
- •"Write to the angel of the church in Ephesus:"
 - Human representative? (pastor, leader)



- •Vs 1a
- •"Write to the angel of the church in Ephesus:"
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 - •Guardian angel?



- •Vs 1a
- •"Write to the angel of the church in Ephesus:"
 - Human representative? (pastor, leader)
 - •Human messenger?
 - •Guardian angel?
- •Hebrews 1.14 Are they (angels) not all ministering spirits sent out to serve those who are going to inherit salvation?

•Vs 1b



- •Vs 1b
- •Ephesus:





- •Vs 1b
- •Ephesus:
 - First on mail route





- •Vs 1b
- •Ephesus:
 - •First on mail route
 - Largest city in province





- •Vs 1b
- •Ephesus:
 - •First on mail route
 - Largest city in province
 - Taught by Paul for 3 years



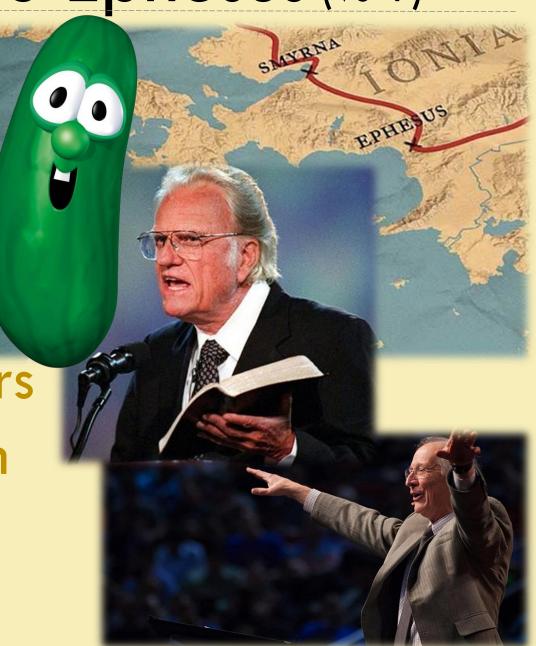


- •Vs 1b
- •Ephesus:
 - •First on mail route
 - Largest city in province
 - Taught by Paul for 3 years
 - Taught by Timothy & John





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2) Jesus identifies Himself (vs 1)



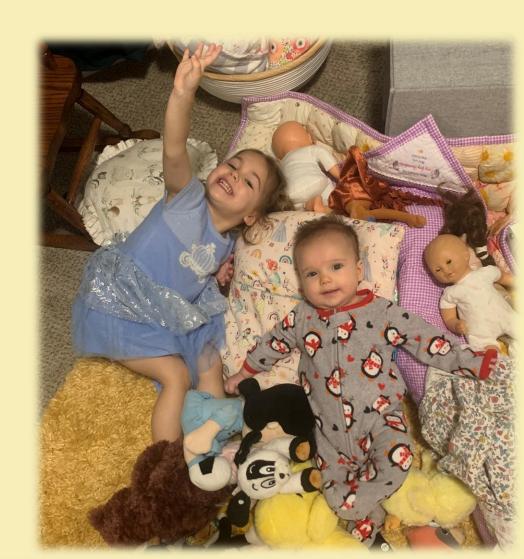
2) Jesus identifies Himself (vs 1) •Vs 1c



- 2) Jesus identifies Himself (vs 1)
- •Vs 1c
- •I hold you; I'm with you.

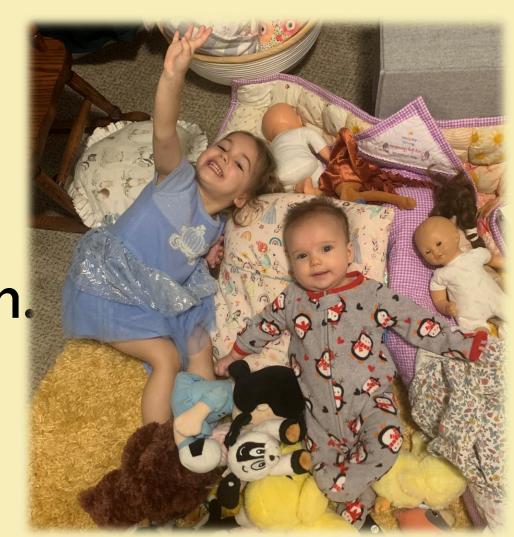


- 2) Jesus identifies Himself (vs 1)
- •Vs 1c
- •I hold you; I'm with you.



2) Jesus identifies Himself (vs 1)

- •Vs 1c
- ·I hold you; I'm with you.
- •John 10.28
- •I give them eternal life, and they will never perish. No one will snatch them out of my hand.



3) Statement of knowing (vs 2-3)



3) Statement of knowing (vs 2-3) •Vs 2-3



- 3) Statement of knowing (vs 2-3)
- •Vs 2-3
- Praise: Ephesian church had faithfully stiff-armed false teaching



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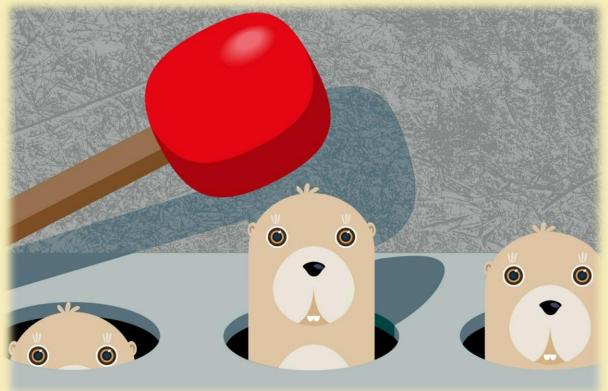


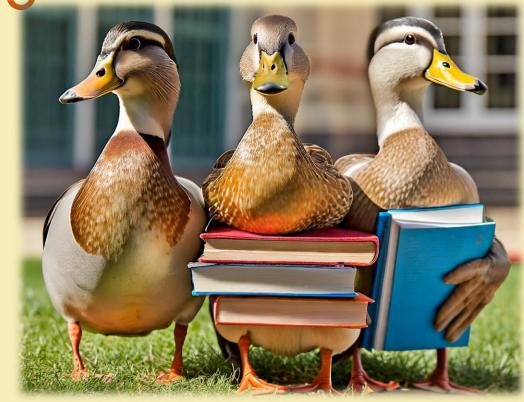
3) Statement of knowing (vs 2-3)

•Vs 2-3

Praise: Ephesian church had faithfully

stiff-armed false teaching





4) Accusation or warning (vs 4-6)



- 4) Accusation or warning (vs 4-6)
- Accusation: Vs 4



- 4) Accusation or warning (vs 4-6)
- Accusation: Vs 4
- You have abandoned the love you had at first



- 4) Accusation or warning (vs 4-6)
- Accusation: Vs 4
- You have abandoned the love you had at first
- •New Living Translation:
- •4 "You don't love me or each other as you did at first!"





- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5a



- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5a
- •A) Remember how fare you have fallen



- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5a
- •A) Remember how fare you have fallen



- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5a
- •A) Remember how far you have fallen
- •Ephesians 1.15
- •"I heard about your faith in the Lord Jesus and your love for all the saints..."



- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5a
- B) Repent



- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5a
- B) Repent
- •"to turn; change directions"



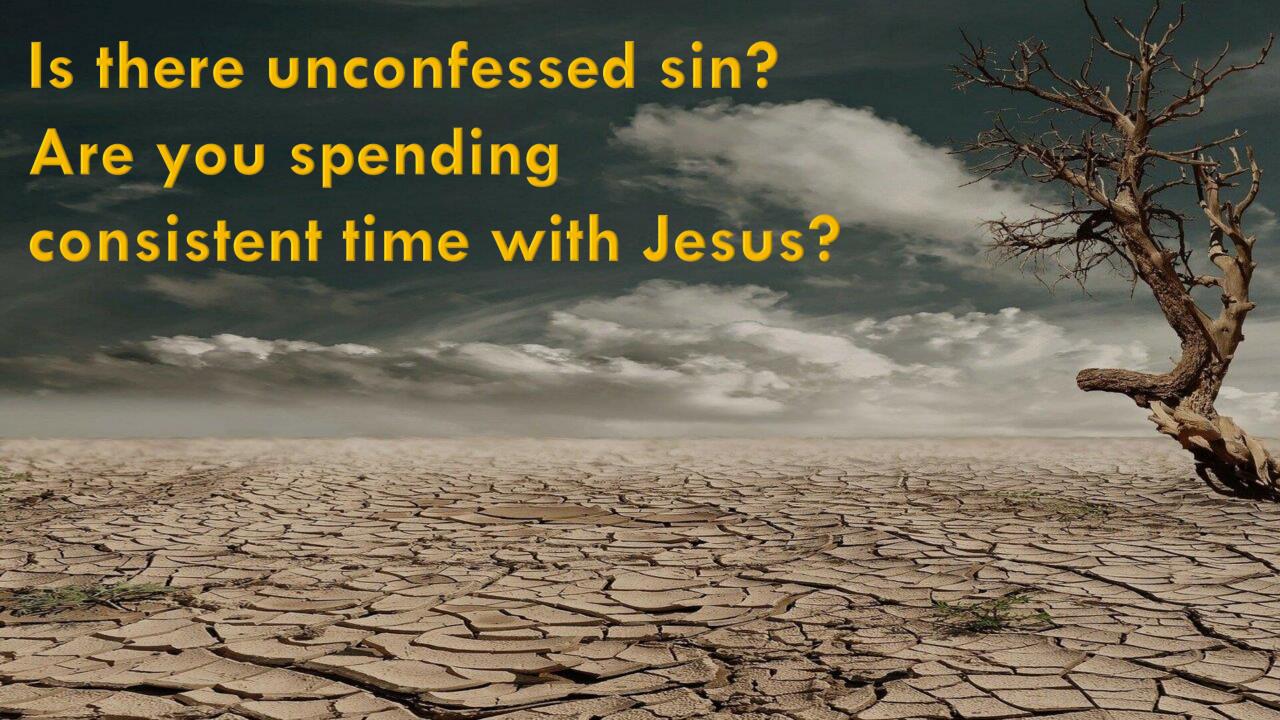
- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5a
- B) Repent

"to turn; change directions"









- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5a
- •C) Do the works you did at first



- 4) Accusation or warning (vs 4-6)
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- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5a
- •C) Do the works you did at first
- Hebrews 6.10
- God... will not forget how hard you have <u>worked</u> for him and how <u>you have shown your love to him by caring for other</u> <u>believers</u>, as you still do.



- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5a
- •C) Do the works you did at first
- Hebrews 6.10
- God... will not forget how hard you have <u>worked</u> for him and how <u>you have shown your love to him by caring for other</u> <u>believers</u>, as you still do.
- 1 Thessalonians 1.3
- We recall, in the presence of our God... <u>your work</u> produced by faith, <u>your labor motivated by love</u>





Luyerb

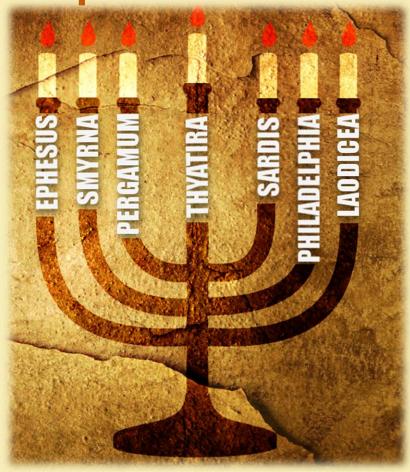
- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5b



- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5b
- •D) Or... I will remove your lampstand



- 4) Accusation or warning (vs 4-6)
- •Warning: Vs 5b
- •D) Or... I will remove your lampstand



- 4) Accusation or warning (vs 4-6)
- •Praise: Vs 6



4) Accusation or warning (vs 4)

Praise: Vs 6





- 4) Accusation or warning (vs 4)
- Praise: Vs 6





- 4) Accusation or warning (vs 4
- •Praise: Vs 6

The Sandwick



- You hate the practices of the Nicolaitans
- Ditch #1:"Truth" without love



4) Accusation or warning (vs 4



- You hate the practices of the Nicolaitans
- Ditch #1:"Truth" without love
- Ditch #2:"Love" without truth



5) Call to listen (vs 7)



- 5) Call to listen (vs 7)
- •Vs 7a



5) Call to listen (vs 7)

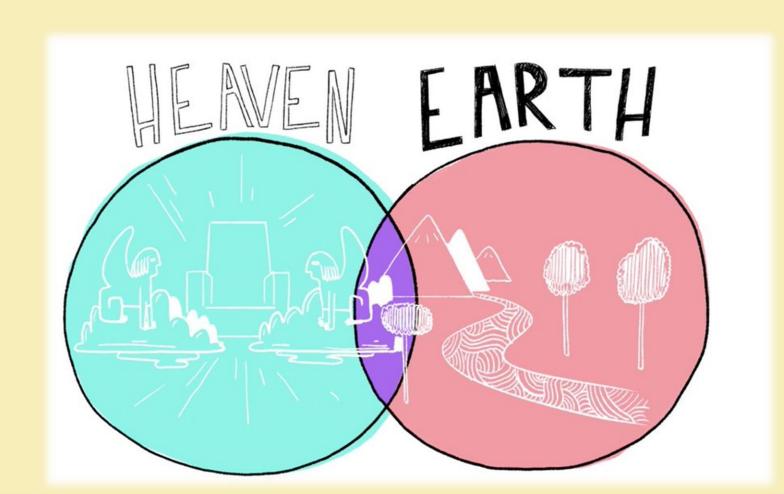
•Vs 7a



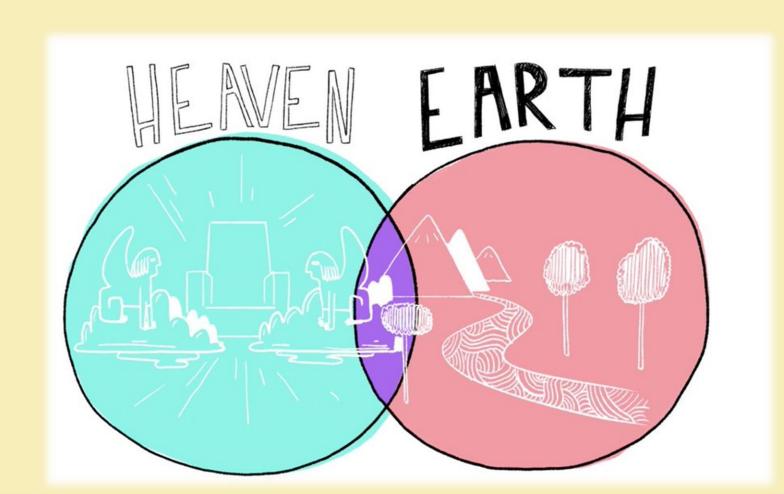
6) Promise to "the one who conquers" (vs 7)



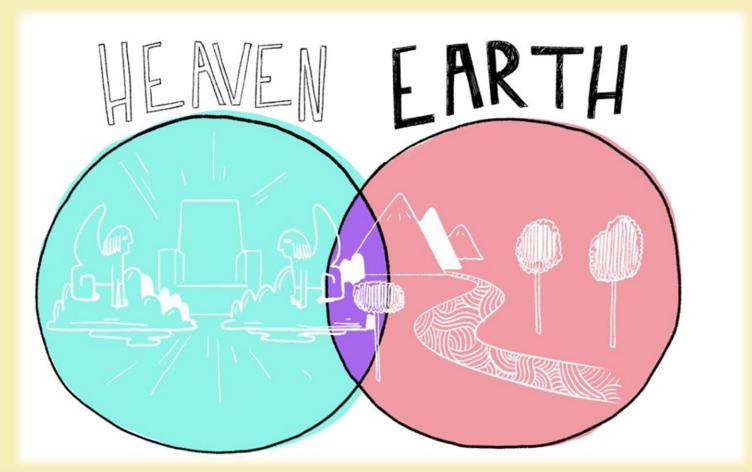
- 6) Promise to "the one who conquers" (vs 7)
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- 6) Promise to "the one who conquers" (vs 7)
- Promises all link to Rev 19-22; New Earth
- •Vs 7b



- 6) Promise to "the one who conquers" (vs 7)
- Promises all link to Rev 19-22; New Earth
- •Vs 7b
- I will give the right to eat from the tree of life



TAKE UP THEIR CROSS

AND FOLLOW ME



Luke 14





1. Are we doing the "work" of love?

- 1. Are we doing the "work" of love?
 - 2. Am I busy "preserving" the truth without living it and sharing it?

- 1. Are we doing the "work" of love?
 - 2. Am I busy "preserving" the truth without living it and sharing it?
 - 3. Who do I need to love this week? What action will show that love?



